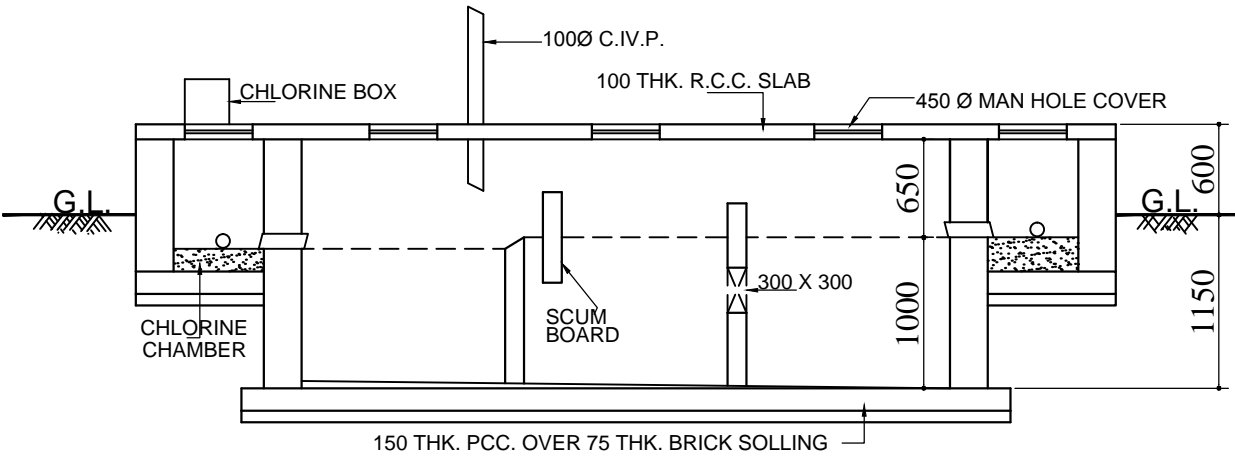
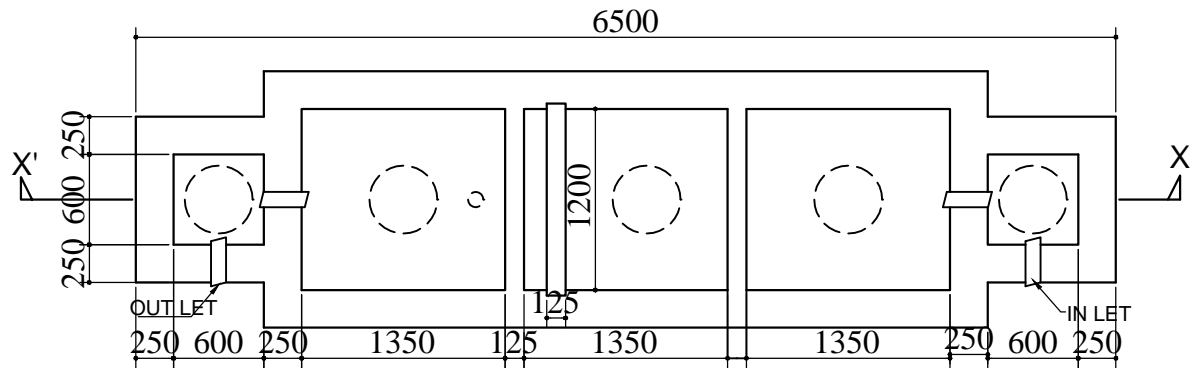


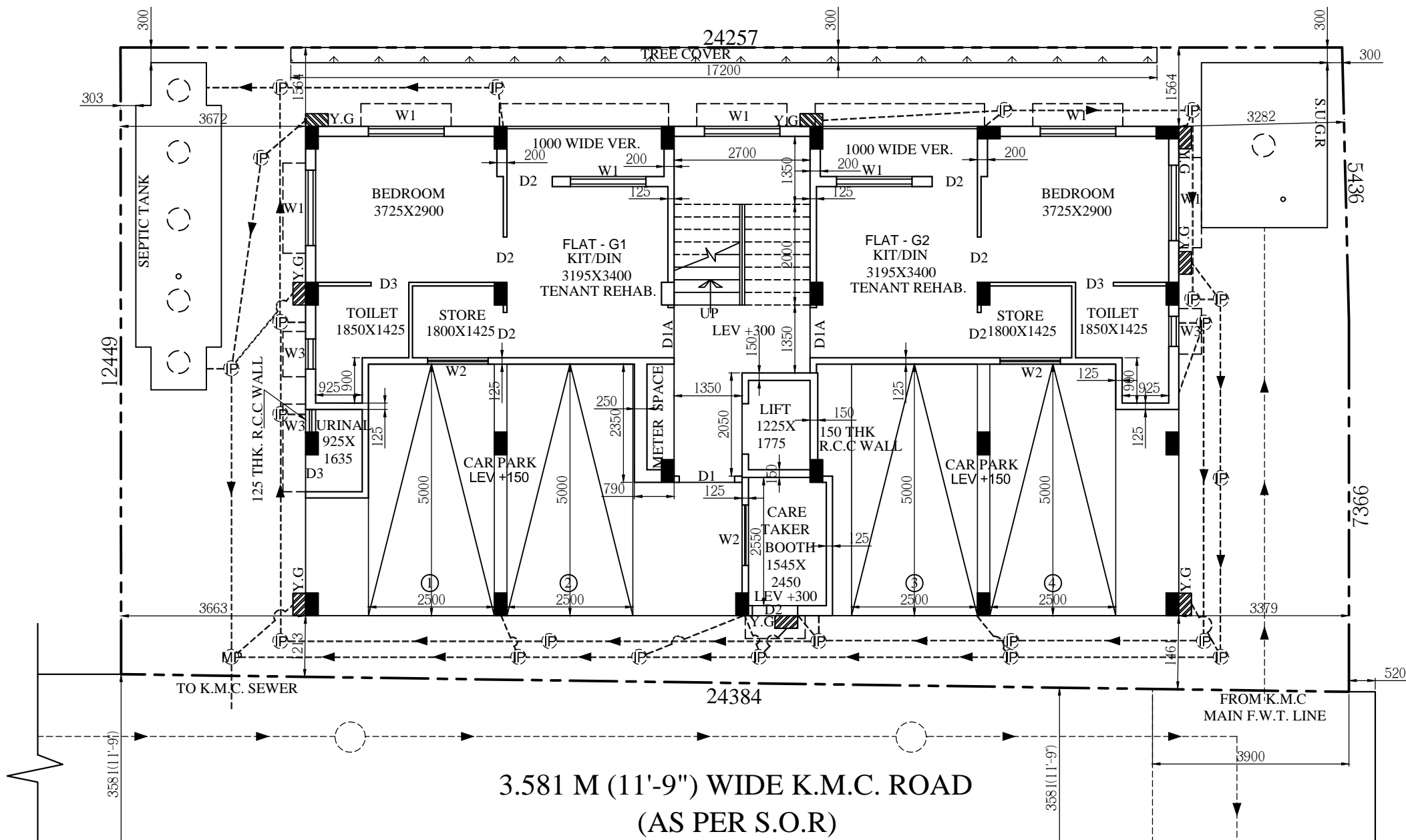
THERE IS AN EXISTING STRUCTURE, WHICH IS PARTLY OCCUPIED BY THE OWNER AND TENANT, WILL BE DEMOLISHED BEFORE THE TIME OF NEW CONSTRUCTION.



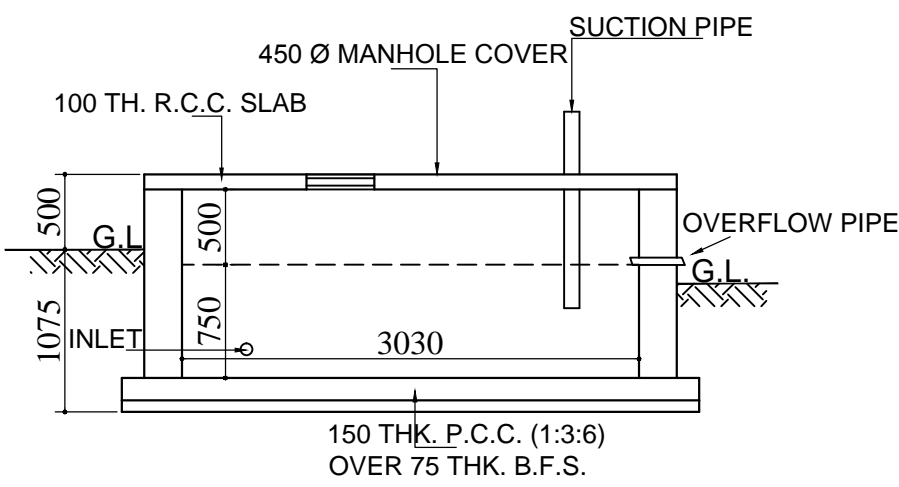
SECTION AT X-X'
SCALE - 1:50



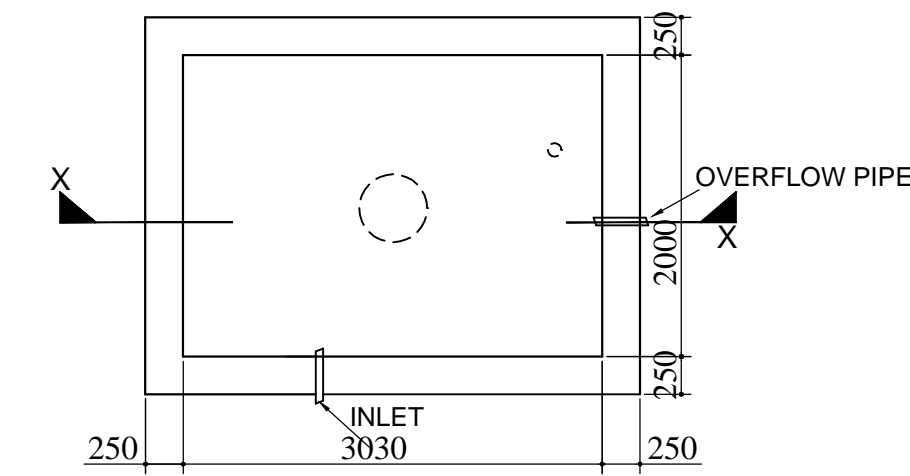
PLAN
DETAIL OF SEPTIC TANK FOR 50 USERS
SCALE - 1:50



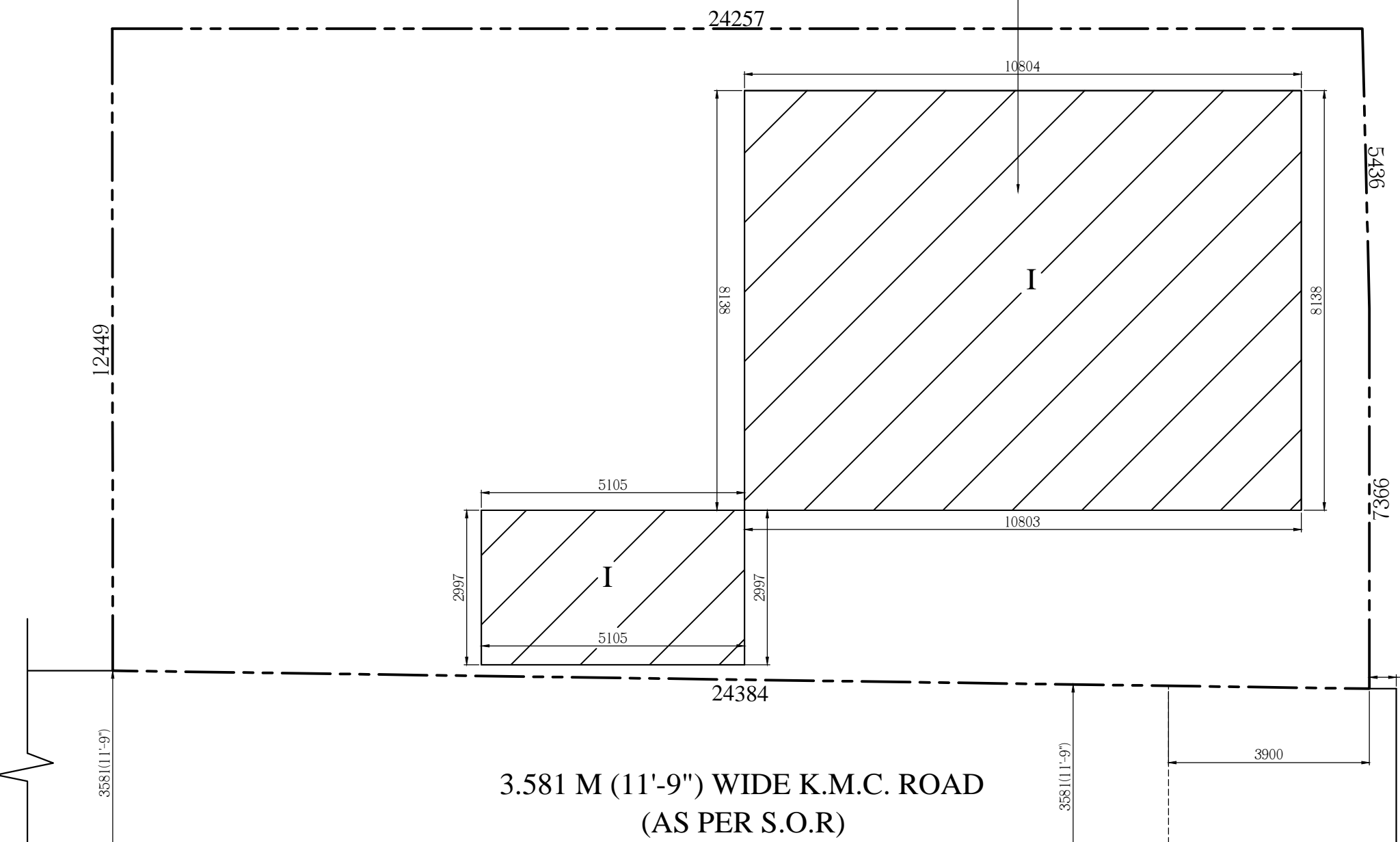
GROUND FLOOR PLAN
SCALE :- 1:100



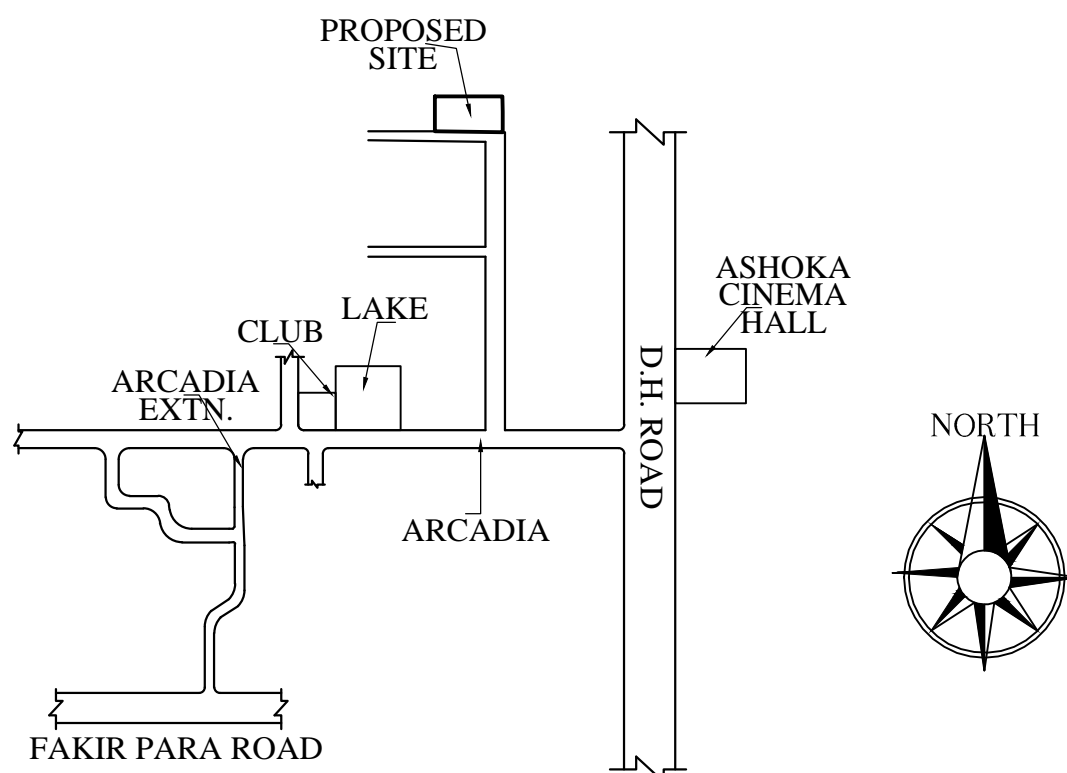
SECTION - X X'
SCALE - 1:50



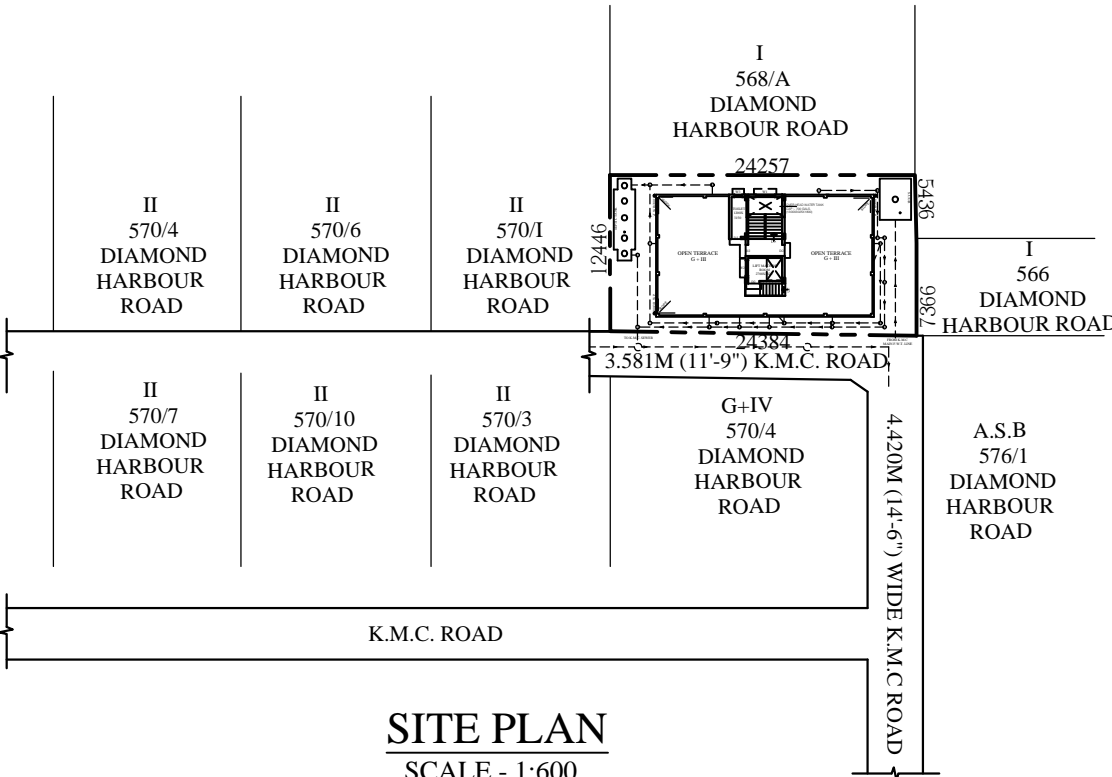
PLAN
DETAILS OF S. U. G. WATER RESERVOIR
(CAP. -1000 GALS) SCALE - 1:50



EXISTING FLOOR PLAN
SCALE:-1:100



KEY PLAN
SCALE - 1:4000



SITE PLAN
SCALE - 1:600

CERTIFICATE OF STRUCTURAL ENGINEER :

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS. SOIL TEST HAS BEEN DONE BY DR. SUJIT KUMAR BOSE OF ' BOSE ENGINEERS', ADDRESS : 53, PURNA CHANDRA MITRA LANE, KOLKATA - 700033. THE RECOMMENDATION OF SOIL TEST HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

D. GHOSH
EMPANELMENT NO. - II/228(K.M.C.)
NAME OF STRUCTURAL ENGINEER

CERTIFICATE OF GEO-TECHNICAL ENGINEER :

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

DR. SUJIT KUMAR BOSE
EMPANELMENT NO. -G.T./II/12 (K.M.C.)
NAME OF GEO TECHNICAL ENGINEER

CERTIFICATE OF ARCHITECT :

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES - 2009 , AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING 3.607 M. & 4.378 M. (AVG). KMC ROADS ON WESTERN SIDE & NORTHERN SIDE RESPECTIVELY, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE & NOT A TANK OR FILLED- UP TANK. THERE IS AN EXISTING STRUCTURE TO BE DEMOLISHED BEFORE COMMENCEMENT WHICH IS PARTLY OCCUPIED BY THE OWNER & TENANT. THE PLOT IS BOUNDED BY BOUNDARY WALLS . THE CONSTRUCTION OF S.U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

(ANJAN DUTTA)
(CA/93/16409)
NAME OF ARCHITECT

OWNER'S/APPLICANT DECLARATION :

I / WE SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION I / WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING AS PER (B.S.PLAN) K.M.C. AUTHORITY WILL NOT RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES.IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE , THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN .THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. & L.B.A. BEFORE STARTING OF BUILDING FOUNDATION WORK.

SRI. ANJAN DUTTA, SRI. PARTHA BANERJEE, SMT. SRABANTI CHATTERJEE.
NAME OF OWNERS/APPLICANTS

PLAN OF A PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S 393A OF K.M.C. ACT 1980 COMPLYING K.M.C. BUILDING RULE 2009 (AS AMENDED FROF TIME TO TIME) AT PREMISES NO. - 38, DIAMOND HARBOUR ROAD WARD - 128, BOROUGH - XIV. P.S. - PARNASREE, KOLKATA - 700060, DISTRICT - SOUTH 24 PARGANAS.

OWNER NAME:- SRI. ANJAN DUTTA, SRI. PARTHA BANERJEE, SMT. SRABANTI CHATTERJEE.

AAI NOC ID : BEHA/EAST/B/021125/1558971
DATED : 11.02.2025
SITE ELEVATION IN MTRS. AMSL : 4.08M
PERMISSIBLE TOP ELEVATION ON METER ABOVE MEAN SEA LEVEL (AMSL) : 33.00 M.

B.P.NO.:- 2024140326 DATE:- 26.03.2025
VALID UPTO:- 25.03.2030

DIGITAL SIGNATURE OF A.E

DIGITAL SIGNATURE OF E.E

SPECIFICATION :

1. STRUCTURAL CEMENT CONCRETE M - 25 GRADE WITH 19 MM DOWN STONECHIPS.
2. GRADE OF REINFORCEMENT Fe - 500.
3. 300TH FIRST CLASS BRICKWORK AT EXTERNAL WALLS WITH 1:6 CEMENT SAND MORTAR UNLESS OTHERWISE MENTIONED .
4. 75TH FIRST CLASS BRICKWORK AT INTERNAL WALLS WITH 1:6 CEMENT SAND MORTAR UNLESS OTHERWISE MENTIONED .
5. 75TH LIME TERRACING (2:2:7) ON ROOF.
6. ALL DIMENSIONS ARE IN MILLIMETER.
7. 25TH D.P.C. WITH CEMENT CONCRETE (1:2:4) WITH 6 MM DOWN' STONE CHIPS & 5% WATER PROOFING COMPOUND.
8. 19 MM THICK CEMENT PLASTER (1:4) TO THE EXTERNAL WALLS .
9. 12 MM THICK CEMENT PLASTER (1:4) TO THE INTERNAL WALLS .
10. 6 MM THICK CEMENT PLASTER (1:4) TO BEAM , CEILING , ETC.
11. 32 MM THICK CAST-IN-SITU MARBLE FLOOR.
12. WOOD WORK IN DOOR FRAMES WITH SAL WOOD.
13. 200 MM X 25 MM X 6 MM M.S. CLAMP FOR DOORS & WINDOWS.
14. SANITARY & PLUMBING FITTINGS TO BE USED AS PER DIRECTION.
15. WRITTEN DIMENSION ARE TO BEFOLLOWED .
16. 450 MM CHAJJA PROJECTION .
17. DEPTH OF EMI UNDER GROUND RESERVOIR AND SEPTIC TANK DOES NOT EXCEED THE DEPTH OF THE FOUNDATION.

STATEMENT OF PLAN PROPOSAL

PART - A:

1. ASSESSEE NO:- 41-128 - 08 - 0032 - 0
2. DETAILS OF MOTHER DEED :- BOOK NO. - I, VOLUME NO. - 15, PAGES :- 219 TO 226, BEING NO. - 868, YEAR - 1988,
3. DETAILS OF DEED :- BOOK NO. - I, VOLUME NO. - 142, PAGES :- 248 TO 254, BEING NO. - 9506, YEAR - 1959,
4. DETAILS OF DEED :- BOOK NO. - I, VOLUME NO. - 149, PAGES :- 264 TO 270, BEING NO. - 9507, YEAR - 1959,
5. DETAILS OF DEED :- BOOK NO. - I, VOLUME NO. - 168, PAGES :- 56 TO 62, BEING NO. - 9508, YEAR - 1959,
6. DETAILS OF DEED :- BOOK NO. - I, VOLUME NO. - 108, PAGES :- 273 TO 280, BEING NO. - 6984, YEAR - 1959,
7. DETAILS DEED OF CONVEYANCE :- BOOK NO. - I, VOLUME NO. - 1602 - 2025, PAGES :- 14645 TO 14681, BEING NO. - 160200217, YEAR - 2025, OFF- D.S.R - II SOUTH 24-PARGANAS
8. DETAILS DEED OF POWER OF ATTORNEY:- BOOK NO. - I, VOLUME NO. - 1602 - 2025, PAGES :- 14625 TO 14644, BEING NO. - 160200235, YEAR - 2025, OFF :- D.S.R - II SOUTH 24 PARGANAS
9. DETAILS OF BOUNDARY DECLARATION DEED :- BOOK NO.- I, VOLUME NO. - 1602-2025, PAGES :- 74628 TO 74640, BEING NO. - 160201880, YEAR - 2025, OFF :- D.S.R. - II SOUTH 24-PARGANAS
10. DETAILS OF NON- EVICTION OF TENANT DEED :- BOOK NO. - I, VOLUME NO. - 1602-2025, PAGES :- 74616 TO 74627, BEING NO. - 160201881, YEAR - 2025 OFF :- D.S.R. - II SOUTH 24-PARGANAS
11. LAND AREA AS PER DEED: 04K - 09CH - 25SFT (307.507 SQM.)
12. LAND AREA AS PER REGD. BOUND DECL:- 04K - 09CH - 25 SFT.(307.507 SQM)
13. NO. OF STORIES INCLUDING BASEMENT IF ANY: G+III.
14. NO OF TENEMENT : 8 NOS.
15. SIZE OF TENEMENT : <50 SQM. - 2 NOS. 50 - 75 SQM. - 1 NOS. 75 - 100 SQM. - 4 NOS. 100 - 200 SQM. - 1 NO.

PART - B

1.a) LAND AREA AS PER REGD. BOUNDARY DECLARAT.:-04K - 09CH - 25 SFT. (307.507 SQM)					
2. PERMISSIBLE GROUND COVERAGE :- (56.416 %) = 173.483 SQM)					
3. PROPOSED GROUND COVERAGE :- (54.838 %) = 168.632 SQM					
4. PROPOSED HEIGHT :- 12.475 M.					
FLOOR	TOTAL COVERED AREA	LIFT WELL	NET COVERED AREA	STAIR AREA	LIFT LOBBY
GROUND FLOOR	168.632 SQM.	-	168.632 SQM.	12.690 SQM.	2.768 SQM.
FIRST FLOOR	168.632 SQM.	2.174 SQM.	166.458 SQM.	12.690 SQM.	2.633 SQM.
SECOND FLOOR	168.631 SQM.	2.174 SQM.	166.457 SQM.	12.690 SQM.	2.632 SQM.
THIRD FLOOR	168.631 SQM.	2.174 SQM.	166.457 SQM.	12.690 SQM.	2.632 SQM.
TOTAL	674.526 SQM.	6.522 SQM.	668.004 SQM.	50.760 SQM.	10.665 SQM.

TENEMENT CALCULATION:-				
FLAT MKD.	TENEMENT AREA	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	NOS.
1A	93. 860 SQM.	14.924 SQM.	108.784 SQM.	1
1B	54.974 SQM.	8.741 SQM.	63.715 SQM.	1
2C/3C	74.559 SQM.	11.855 SQM.	86.414 SQM.	2
2D/3D	74.275 SQM.	11.81 SQM.	86.085 SQM.	2
G1	35.256 SQM.	5.606 SQM.	40.862 SQM.	1
G2	35.379 SQM.	5.625 SQM.	41.004 SQM.	1

- REQUIRED CAR PARKING :- 3 NO.
- PROVIDED CAR PARKING :- 4 NOS.
- CAR-PARKING AREA REQUIRED :- 75 SQM
- PROPOSED CAR-PARKING AREA :- 68.874 SQM
- PERMISSIBLE F.A.R. :- 1.75
- PROPOSED F.A.R. :- 606.579 - 68.874 = 537.705 /307.507 = 1.749
- ROOF AREA :- 168.632 SQM
- STAIR-HEAD ROOM AREA :- 15.031 SQM
- ROOF TANK AREA :- 5.445 SQM
- LIFT MACHINE ROOM AREA :- 6.742 SQM
- LIFT MACHINE ROOM STAIR AREA :- 3.200 SQM
- ROOF TOP TOILET AREA :- 2.975 SQM.
- CUP BOARD AREA :- 19.800 SQM
- TREE COVER AREA (REQUIRED) :- 5.135 SQM. (1.670 %)
- TREE COVER AREA (PROVIDED) :- 5.160 SQM. (1.678 %)

SCHEDULE OF DOORS					
MKD.	SIZE	LINTEL	SILL	REMARKS	
D1	1100X2100	2100	-	-	
D2	900X2100	2100	-	-	
D3	750X2100	2100	-	-	
S.F.D	1695X2100	2100	-	-	
D1A	1000X2100	2100	-	-	
SCHEDULE OF WINDOWS					
W1	1500X1350	2100	750	-	
W2	1200X1350	2100	750	-	
W4	1000X1350	2100	750	-	
W3	600X600	2100	1500	-	